



**HAYMAKER
GOLF MANAGEMENT COMMITTEE**

AGENDA

Wednesday, March 23rd 2022

8:30AM @ Parks and Recreation Offices

[Click here to join the meeting](#)

[+1 720-617-7565,,903292865#](#)

- **Public comment**
- **Administrative Business**
 - **Approve Minutes**
- **Food & Beverage**
 - **Contract Sub-committee**
 - **Final changes**
 - **Supplemental**
- **Superintendent Update - Adam Sando**
 - **General Update**
- **Golf Pro - Cody Hasten**
 - **General Update**
- **Marketing Subcommittee**
 - **General Update**
- **Chairman's Update - Katie O'Hara**
 - **Assistant Pro Supplemental**
- **Finance - Sue Davies**
 - **General Update**

Next Meeting - April 13th-, 8:30 am, @ Parks & Recreation Office