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RECEIVED  
NOV 29 2015  
1:06 pm

REPORT OF CONTRIBUTIONS AND EXPENDITURES (1-45-108, C.R.S.)

Full Name of Committee/Person: Committee to elect Chuck McConnell City Council  
As Shown On Registration

Address of Committee/Person: 1398 Overlook Dr.

City, State & Zip Code: Steamboat Springs, CO. 80487

Committee Type: CANDIDATE COMMITTEE

Name and Address of Financial Institution: Wells Fargo Bank, N.A. 320 LINCOLN AVE STEAMBOAT SPRINGS, CO. 80487

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: OCT. 9, 2015 Through OCT. 25, 2015  
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$1,361<sup>52</sup>

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,022 <sup>50</sup>
2	Total Monetary Contributions (line 11)	\$ 425 <sup>00</sup>
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1,447 <sup>50</sup>
4	Total Monetary Expenditures (line 19)	\$ 1,361 <sup>52</sup>
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 85 <sup>98</sup>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late. [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: CHUCK McCONNELL

Candidates Signature: Chuck McConnell Date: 10/29/2015

**DETAILED SUMMARY**

Full Name of Committee/Person: COMMITTEE TO ELECT CHUCK McLOWELL City Council

Current Reporting Period: OCT. 9, 2015 Through OCT. 25, 2015

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 1,022 <sup>50</sup>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 425 <sup>00</sup>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 425 <sup>00</sup>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + line 12)	\$ 425 <sup>00</sup>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1,361 <sup>52</sup>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1,361 <sup>52</sup>
20	Total Spending (Line 18 + line 19)	\$ 1,361 <sup>52</sup>

Schedule A – Itemized Contributions Statement (\$20 or more)  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Chuck McConnell City Council

**WARNING:** Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/17/2015</u>	4. Name (Last, First): <u>Williams, Amy</u>
2. Contribution Amt. \$ <u>75<sup>00</sup></u>	5. Address: <u>349 West JEFFERSON AVE.</u>
3. Aggregate Amt. * \$ <u>75<sup>00</sup></u>	6. City/State/Zip: <u>HAYDEN, CO. 81639</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/19/2015</u>	4. Name (Last, First): <u>McCONNELL, CHUCK</u>
2. Contribution Amt. \$ <u>150<sup>00</sup></u>	5. Address: <u>1398 Overlook Dr.</u>
3. Aggregate Amt. * \$ <u>650<sup>00</sup></u>	6. City/State/Zip: <u>STERNBERT SPRINGS, CO. 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK, CANDIDATE CONTRIBUTION</u>
	8. Employer (if applicable, mandatory): <u>NONE</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. Date Accepted <u>10/22/2015</u>	4. Name (Last, First): <u>LOCKHART, TY</u>
2. Contribution Amt. \$ <u>100<sup>00</sup></u>	5. Address: <u>830 LINCOLN AVE.</u>
3. Aggregate Amt. * \$ <u>100<sup>00</sup></u>	6. City/State/Zip: <u>STERNBERT SPRINGS, CO. 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CASH</u>
	8. Employer (if applicable, mandatory): <u>NONE</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. Date Accepted <u>10/22/2015</u>	4. Name (Last, First): <u>AKIN, JENNIFER</u>
2. Contribution Amt. \$ <u>100<sup>00</sup></u>	5. Address: <u>27855 Whitewood Dr. East</u>
3. Aggregate Amt. * \$ <u>100<sup>00</sup></u>	6. City/State/Zip: <u>STERNBERT SPRINGS, CO. 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>NONE</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**  
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Chuck McConnell, City Council

PLEASE PRINT/TYPE

1. Date Expended <u>10/9/2015</u>	4. Name: <u>STEAMBOAT PILOT &amp; TODAY</u>
2. Amount <u>\$ 202<sup>40</sup></u>	5. Address: <u>1901 CURVE PLAZA</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>STEAMBOAT SPRING, CO. 80487</u>
	7. Purpose of Expenditure: <u>NEWSPAPER ADS, 2 RUNWEEK BEGIN 9/22 FOR 6 WEEKS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/9/2015</u>	4. Name: <u>BUZZARD BROADCASTING</u>
2. Amount <u>\$ 390</u>	5. Address: <u>2550 COPPER RIDGE DR, UNIT A</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>STEAMBOAT SPRING, CO 80487</u>
	7. Purpose of Expenditure: <u>RADIO ADS 10/12 - 10/30</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/12/2015</u>	4. Name: <u>POSTNET</u>
2. Amount <u>\$ 343<sup>92</sup></u>	5. Address: <u>1625 MID VALLEY DR., # 1</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>STEAMBOAT SPRING, CO, 80487</u>
	7. Purpose of Expenditure: <u>RACK CARDS, PRINTING, DESIGN</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/14/2015</u>	4. Name: <u>STEAMBOAT PILOT</u>
2. Amount <u>\$ 75<sup>20</sup></u>	5. Address: <u>SEE ABOVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>↓</u>
	7. Purpose of Expenditure: <u>↓</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/20/2015</u>	4. Name: <u>STEAMBOAT PILOT</u>
2. Amount <u>\$ 350</u>	5. Address: <u>SEE ABOVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>↓</u>
	7. Purpose of Expenditure: <u>↓</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication