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 OCT 30 2015

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	Committee to Elect Michael Buccino
As Shown On Registration	
Address of Committee/Person:	2546 Copper Ridge Dr "E"
City, State & Zip Code:	STEAMBOAT SPGS, CO. 80487
Committee Type:	
Name and Address of Financial Institution	Yampa Valley Bank 600 S. Lincoln Ave Spgs, CO 80487

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]
 \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 319.34
2 Total Monetary Contributions (line 11)	\$ 400.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 719.34
4 Total Monetary Expenditures (line 19)	\$ 432.95
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 286.39

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: MICHAEL BUCCINO

Candidate's Signature: Date: 10-30-15

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect MICHAEL BOYD

Current Reporting Period: 10/09/15 Through 10/25/15

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	319.34
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	400 ⁰⁰
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	719.34
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	
13	Total Contributions (Line 11 + line 12)	\$	719.34
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	432.95
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (Please list on Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	432.95
20	Total Spending (Line 18 + line 19)	\$	432.95

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Michael Brennan

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/14/15	4. Name (Last, First): <u>STEWART, CHAD</u>
2. <u>Contribution Amt.</u> \$ 200 ⁰⁰	5. Address: <u>SANDHILL CTR</u>
3. <u>Aggregate Amt. *</u> \$ 200 ⁰⁰	6. City/State/Zip: <u>STEAMBOAT SPRS, CO. 80487</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>NATIONAL FOREST SERVICE</u>
	9. Occupation (if applicable, mandatory): <u>FOREST DIRECTOR RANGER</u>

1. <u>Date Accepted</u> 10/14/15	4. Name (Last, First): <u>CAPONIA, LEONARD</u>
2. <u>Contribution Amt.</u> \$ 100 ⁰⁰	5. Address: <u>P.O. Box 2349</u>
3. <u>Aggregate Amt. *</u> \$ 100 ⁰⁰	6. City/State/Zip: <u>NAPLES, FL. 34106</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>ELECTRONIC FUNDS (PAYPAL)</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. <u>Date Accepted</u> 10/23/15	4. Name (Last, First): <u>De FRANCIA, JAMES</u>
2. <u>Contribution Amt.</u> \$ 100 ⁻	5. Address: <u>P.O. Box 12393</u>
3. <u>Aggregate Amt. *</u> \$ 100 ⁻	6. City/State/Zip: <u>Aspen, CO. 81612</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>Lowe Enterprises</u>
	9. Occupation (if applicable, mandatory): <u>Developer</u>

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Michael Buccino

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10-13-15</u>	4. Name: <u>STEAMBOAT Pilot & Today</u>
2. <u>Amount</u> \$ <u>171.90</u>	5. Address: <u>P.O. Box 774827</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>STEAMBOAT SP6S, CO. 80477</u>
	7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-16-15</u>	4. Name: <u>STEAMBOAT Pilot & Today</u>
2. <u>Amount</u> \$ <u>85.95</u>	5. Address: <u>P.O. Box 774827</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>STIMBT SP6S, CO. 80477</u>
	7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-23-15</u>	4. Name: <u>STEAMBOAT Pilot & Today</u>
2. <u>Amount</u> \$ <u>171.90</u>	5. Address: <u>P.O. Box 774827</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SP6S, CO. 80477</u>
	7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-13-15</u>	4. Name: <u>Paypal</u>
2. <u>Amount</u> \$ <u>3.20</u>	5. Address: <u>https://www.paypal.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Processing Fees</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> _____	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication